Love Never Faileth By the Reverend Matthew Mullen.

Elijah's Prayer A. W. Claxon.

Mysteries of God By the Reverend Doctor Harris H. Gregg.

## **EXTRACTS FRUM SUNDAY SERMONS** PREACHED IN ST. LOUIS PULPITS.

"Religion is not merely so much instruction or information that . can be added on; religion is the inspiration of all education, for education must be founded in love. Education is the formation of character, not the cultivation of a certain aptitude for reading, writing and doing sums."-The Reverend Father Kielty.

"There is dew in one flower and not in another, because one opens . its cup and takes it in while the other closes itself and the drops . run off. God rains his goodness and mercy as widespread as the dew, . and if we lack them it is because we do not open our hearts to receive them."-The Reverend Doctor W. F. McMurry.

"God's love is like an exhaustiess gold mine which grows better • and richer, the deeper it is worked. It is like a great luminary at .

whose rising all candles are snuffed out."-The Reverend Matthew ◆

## r leavers and the fashing lightning. And ANSWER HONEST PRAYER. This mands wor to Ahab to rise up, cat the mends wor to Ahab to rise up, cat

Doctor Claxon, Pastor of Grand Aveane Baptist Church, Preaches on "Elijah's Mountain Petition."

At the Grand Avenue Baptist Church, the pastor, the Reverend Ductor A. W. Claxon, preached on "Elijah's Prayer," He took for his text, Kings i. 18-24; "And



intimacy with Mary gave him opportunity to learn much of Jesus.

'In the early chapters of the acts of the Aposiles he appears with Peter a leading exponent of the new faith. He labored at Ephesus and other places after Peter and Paul had been called to their reward, and was fimily banished to the barren island of Patmos, where he received and recorded wonderful revelations. The memory of John sank deep into the heart of the church, and many incidents of his life have been preserved in history and tradition. appointments and accidents of our own lives are invitations upward and steps to a richer faith.

"All that has been said enters now to form, make complete and possible the prayer that is about to be made. To this decision of the people for Jehovah, on the rocks of Carnel, evoked by the flames from heaven, and this triumphant prayer on the ligher peaks of the mountain, answered in the darkening heavens and denching rain every experience of the prophet graciously, ministered every thread of experience and every shadow of hope were crowded into the stremous praying that gathered mists from the seas, formed clouds in the skies, drenched the plains with abundance of rain and brought salvation to the land.

The shadows have lengthened and blended with the shades of the early evening. The slient fect of night stand in every plain and on every hill top, with leng, invisible arms holding up the bluck curtain that shuls out the clory of day. Already the stars have gathered up the scattered brands of light Carmel is flooded with night and shrouded in that awful kind of stillness that is common to the marches rasjestically on.

"It's night, but not all is darkness. The spirit of Elijah, lighted with the fires of God, still burns on the too of Carnel. The whole country is parched. The sky is high and looks like blue marble. Nevertheless, the Seer's keen eves have seen the thickening clouds and the lowering

beart of the church, and many incidents of his life have been preserved in history and tradition.

"Clement of Alexandria tells of a young man whom John had taken under hic care while at Ephesus, and who wandered away from the path of rectifude during the absence of John and finally became the leader of a band of robbers. John returned and learned what had befallen the young man. He rent his garments and wept with a loud voice. Then, calling for a horse, he made his way into the forests, and when the captain of the robbers behild his old master and instructor he turned and would have fled from his presence. Yielding to John's entreaties, the robber, utterly subdued, burst into tears of penitence and implored forgiveness.

"Jerome pictures him as the disciple of love, who in his extreme old age was carried to the meeting place on the arms of his disciples, where he repeated again and again the exhortation: Little children, love one another."

"The Fourth Gospel is the gospel of gospels, the holy of holles of the New Testament. The favored disciple and bosom

The Reverend Dector W F. McMurry High.

The proposed and change of the proper of the property of the property

of his kingdom. Third, in the transfiguration there is the prophecy and pledge of the kingdom in its glory, after the mystery. God had promised it by his prophets in the Holy Scriptures. But God had not by the prophets proclaimed 'the mystery' of the kingdom. But Jesus proclaimed 'the mystery' of the kingdom. But Jesus proclaimed 'the mystery' in parables, and after his accession the Lord and the his singdom. But Jesus proclaimed 'the mystery' in parables, and after his accession the Lord and the his singdom of the Lord his singdom of the kingdom. "Paul says in his epastes: 'By revelation he made known unto me the mystery." Again he speaks of 'the mystery, which from the beginning of the world had been hid in God. Again, the mystery, which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery which had been hid in God. Again, the mystery of the church, high the prophets of the prophets of the prophets of the church in a special prophets of the church in a special prophets of the church in a special prophets of the church in the prophets of the church in the kingdom of Christ in its glory, as seen in the transfiguration. But Abraham here was told of 'the mystery' of the kingdom. Which is Christ's body, it was the kingdom of Christ in the glory as seen in the transfiguration. But Abraham here will not the prophets of the church in the kingdom of Christ in the glory as seen in the transfiguration. But Abraham here will not the prophets of the church in the kingdom of Christ in the glory as seen in the transfiguration. But abraham the mystery of the church in the church in the

friend of Christ, the protector of his mother, the anythor of the apostolic age, was pre-eminently qualified by nature and grace to give to the church the best view of the most worderful person who ever walked among men. The keynole of this construction of Carlet, which is inschared in the gratest of all books, the first carlet lower the close of the first tension of Carlet, which is inschared in the greatest of all books, the first carlet lower the first carlet lower the close of the first tension of Carlet, which is inschared in the greatest of all books, the first carlet lower the person of Christ, but also to the deliver are for each creature of lower and provides for each creature of lower, and its last verses emission to the person of Christ, but also to the fact is the beach and believers are the lower and provides for each creature of lower, and its becomes the noblest of all back. But food for the full ness of Christ, which is me the same in the vertical and it becomes the noblest of all back. The most particle was the full ness of Christ, which we chare the food for each creature of lower and provides for each creature of lower, and its last verses emission of the age. On the full ness of the same of the same in the food for each creature of lower and provides for each creature of lower. The head, and the flowers are the food for the food for each creature and provides for each creature of lower. The food for the food for each creature and provides for each creature of lower and provides for each creature of lower and provides for each creature of lower and provides for each creature and provides for each creature of lower. The food for the first was provided in the world, and the present into the close the food food for the provides for each creature and provides for each creature. The food for the first and provides for each creature and provides



### LOVE OF GOD IS GREATER THAN EARTHLY AFFECTIONS.

Reverend Matthew Mallen Sava That Creator's Solicitude for Man Is Never Wanting.

"Love nover faileful" was the text of the sermon preached by the Reverend Matthew Mullen at the Congregational Church of the Redeemer yesterday morning. Mr. Mullen said, in part?

The most common things are often the we give most time and study still buffle most evident in their simplicities are still the most marvelous in their mysteries. The water in the glass quivers like silver as we hold it to the light. We must have it;



or her work.

"It is all very well to tell a boy that he count to be good, so as to grow up a useful man, successful in trade and knowing how to vote for the right man at election time. That is secular tenening, it is the teaching morality on purely utilitarian grounds. According to that system the teacher says to the child: Now, the state has taken great care or you; it has given me a cane to whack you with if you do wrong, and, therefore, you ought to take care of yourself and grow up so as to do what the state wants you to do.

"The church fails to see how good men and women are to be made in that way, and hence her effort to retain and support religious schools.

"What is teaching pagnnism and worldliness? They, like the pagan of old, of whom St. Paul says, They worshiped and served the creature rather than the Creator. (Kom. I. 25.) An experienced teacher said that 'a school shows as undisguisedly as any place the corruption of human nature. The corruption of human nature means the evil that comes of taking throngs easily.

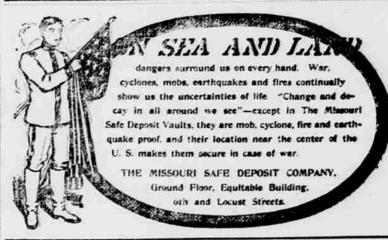
# The round world has nothing like it



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Miles wide, a mile deep, 217 miles long, and rainbow-tinted Easy to see on the way to California Why not go this season?

Ask A. Andrews of A. T. & S. F. Ry. at 108 N. Fourth Street, St. Louis





-Photograph by Strauss THE REVEREND F. M. KIELTY, - Rector of Holy Angels' Church.

Reverend Father Kielty Preaches on the Obligation to Give Children which can offend others. There certainly the Obligation to Give Children is a vast mass of people in this country who wish their children to be taught re-

of welvoor seems to be to do nothing these orthogonals and secular discretion.

The obligation to the Children and the to the continuation of parents to give their children a religious and secular education was the three of a sermon preached by the fleverend Pather Kielty at four masses at Holy Antels Charrel yesterday. Pather the control of the three of a sermon preached by the fleverend Pather Kielty at four masses at Holy Antels Charrel yesterday. Pather the control of the contr

### PLAN BIG FESTIVAL FOR SAINT'S CANONIZATION.

Days' Celebration in Honor of Blessed Gerard Majella.

Redemptorist Fathers in charge of St Alphonsus's (Rock) Church, Grand and Finney avenues, are planning one of the elaborate religious functions St. sion of the solemn canonization of a member of their order, the Blesaud Gerard

ber of their order, the Blessed Gerard Mafeila.

From Pius N published the decree authorialing the canonization of the saint on Aigust Io, but the date on which the formal certmony will take place has not been announced in Rome.

The occasion will be one of great splender in the Eternal City, and the local members of the Redemptorist community will bend every effort to make the celebration here a memorable one. No definite programme has so far been announced, but it was stated yesterday that the celebration will continue for three days and that each night a panegyric of the saint will be preached by some one of their ablest orators.

St. Gerard was a simple lay brother of the order and performed the mental labor about 100 years ago, and was a contemporary of the great Alphonsus Ligour, founder of the Redemptorist order, by whom he was greatly beloved.

Hicks' Liquid Capadine instantly cures headache, exhaustion, indigestion and colds.

FEAST OF ST. LOUIS OBSERVED. Solemn Mass Is Sung in Presence of

# Married Every woman covets a shapely, pretty figure, and many of them deplore the loss of their girlish forms after marriage. The bearing of children is often destructive to the mother's shapeliness.

All of this can be avoided,

however, by the use of Mother's Friend before baby comes, as this great liniment always prepares the body for the strain upon it, and preserves the symmetry of her form. Mother's Friend overcomes all the danger of child-birth, and carries the expectant mother safely through this critical period without pain. It is woman's greatest blessing. Thousands gratefully tell of the benefit and relief derived from the

use of this wonderful remedy. Sold by all druggists at \$1.00 per bottle. Our little book, telling all about

this liniment, will be sent free. Friend